

LLOYD ADDRESSED SCHOOL STUDENTS

Made Short Talk to Students in Alliance High School on Friday Morning, May 18th

Representative Lloyd Thomas of Alliance on Friday morning made a short talk to the students of the Alliance high school. His subject was "Accomplishment" and his talk was as follows:

"In addressing you as 'my friends the boys and girls of Alliance,' I feel that I am gladly telling you something which I appreciate. I have watched most of you grow from little folks during the last nine years up to young men and women. And if in my talk to you this morning I can say a word or two which will be helpful to you in your future life I will feel that the effort has not been useless.

"I wish that every young man and young woman might have enkindled in their lives an invincible determination to do and to be. Why shouldn't everyone be a magnificent success? No one was intended to be a failure. Why shouldn't people discover their great possibilities and the magnificent personality which might be cultivated until it would grow and blossom like a beautiful flower. Why shouldn't people take up the study of enthusiasm and make good will, progress, and enterprise part of their moral law?

"This great world is big enough and good enough, and grand enough for every man and woman to succeed in, and it is possible for every person on earth to rise higher and higher in the scale of life until this earth is a perfect paradise. Think of the desire we may cultivate, and the inspiration which would be ours if we would but appropriate the enthusiasm, courage energy and the zeal that the great men of every age have left as a blessed heritage to mankind.

"Think of the glory of putting heart and soul, and inspiration and zeal into your work, and making it the pride of your life and the admiration of the world. It's the only way a person can get all that's coming to him. It's the only natural way to live. Think of what it all means. Not simply that you will realize a handsome profit from your work—that alone is worth striving for; money is a means to an end, and to acquire it honorably is a most laudable ambition, but success means vastly more than profit it means that you have conquered; you have self-satisfaction; you know that you have a place in the world.

"Some of you boys and girls, young men and women, will soon leave to take up your life work; others will continue their education. You will find hard problems to solve when you get out on your own resources; you will at times be discouraged; you will want to give up the fight and creep

back to the protecting arms of father or mother; but life is not a bed of roses. We must take the bitter with the sweet—the thorn with the rose; and you have by your invincible determination, by your hard work; by the drudgery you must go through to attain success; attained and realized your ambitions, then you will with pride look back to your earlier struggles and with pride will remember the battles you have fought.

"On Wednesday I made a trip by auto to Crawford to attend a good roads meeting. On our way home up in the Pine Ridge country, we came across a little chap wearily trudging alongside the road carrying his books and his dinner pail—on the way home from school. We stopped and offered to give him a lift. 'Oh, I can walk it all right' said he. But we insisted to go a minute and he gladly climbed—probably the first ride he had ever taken in an auto. The little fellow was brown and ragged but he was polite and intelligent. And when we finally let him out near his home a log cabin on a little farm, the men remarked to each other, 'that little chap will be a big man some day.' It amused us of the boyhood days of Abraham Lincoln.

"It isn't the surroundings that make a man or woman great. You say it was genius that made men great. It was doing the thing next to them that made them geniuses. I tell you, we need more grit, more nerve, more 'sit-up-and-git'.

"To be enthusiastic is to be keenly alive, it is to 'forget those things which are behind and to reach forth unto those things which are before.' It's no time to put snap into things. 'Every great command and commanding movement in the annals of the world is the triumph of enthusiasm,' said Emerson.

"And now, dear friends let us not forget in this time of war, when although we do not perhaps realize it, the future of our nation hangs in the balance, that we owe first our duty to our flag and we should not be slackers but should gladly shoulder the burdens that are laid on us. Our flag does not represent merely the material in it, the colors and the stripes. It represents the spirit of the nation.

The poem "The Flag Goes By," represents to me the spirit of today:

Hats off,
Along the street there comes
A blare of bugles, a ruffle of drums,
A flash of color beneath the sky;
Hats off,
The flag is passing by.

Blue and crimson and white it shines
Over the steel-tipped, ordered lines.
Hats off,
The colors before us fly;
But more than the flag is passing by.

Sea-fights and land-fights, grim and great,
Fought to make and to save the State;
Weary marches and sinking ships;
Cheers of victory on dying lips;
Days of plenty and years of peace;

March of a strong land's swift incursion;
Equal justice, right and law,
Stately honor and revered awe.

Sing of a nation, great and strong
To ward her people from foreign wrong;

Pride and glory and honor, all
Live in the colors to stand or fall.

Hats off.
Along the streets there comes
A blare of bugles, a ruffle of drums:
And loyal hearts are beating high:
Hats off.
The flag is passing by.

THE PRESIDENT'S CALL

The President has issued a proclamation, designating one day, June 5th as Registration Day, for the purpose of obtaining a military census of all men between the ages of 21 and 30, (provided these are the ages decided upon by congress.) This is the only day on which it will be possible for a man to register. No one between the ages provided is exempt from this registration. Every man between these ages must register on this day. He will perform this duty at his regular polling place, which will be open from seven in the morning until nine P. M.

Registration is solely for the purpose of obtaining a list of eligible men in the United States. After this census has been taken, the process of exemption will follow. While the law fixes a prison sentence as penalty for failure to register or to comply with any of the provisions of the law, it also provides that where a man voluntarily presents himself for registration on the day designated by the President, and in the event he is selected, voluntarily presents himself for service, his name will be carried on the record as a volunteer soldier.

The County Registration Board, composed of the county sheriff, clerk and physician, will appoint registrars for the various precincts within their county. The federal government is desirous of having so far as possible, these registrars serve voluntarily.

SHORTAGE OF FARM MACHINERY

According to a recent newspaper report, the apportionment of steel to manufacturers of farm implements the coming year by the National Council of Defense is to be about one-half the amount used last year. Sale or loan of unused machinery, co-operative use of machinery for as many hours of the day as possible, and immediate repair of all old machinery is urged by the College of Agriculture. The machinery situation is outlined in detail in Emergency Bulletin No. 8, which will be sent free upon application to the Extension Service, University Farm, Lincoln.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director of the Sunday School Course of the Moody Bible Institute.)
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LESSON FOR MAY 27

THE HOLY SPIRIT AND HIS WORK (—PENTECOSTAL LESSON.)

LESSON TEXT—John 15:26-27; 16:7-14.
GOLDEN TEXT—He shall teach you all things.—John 14:26.

This lesson follows chapter 15:1-4. The emphasis Jesus placed upon the new and deeper intimacy into which the disciples were about to enter, and which involved a participation in persecutions (v. 20). However, as a garrison and helper when this persecution should come, the believers are to have in their lives the Holy Spirit.

I. The Believer and the Spirit (vv. 26-27). The "paraclete" (helper) was to proceed from the Father, but Jesus was to send him. He is called the "Spirit of Truth" because it is his work to reveal the truth, and it is through his teachings only that anyone may know the truth. Jesus is the truth (ch. 14:6), and the Spirit of Truth is to enable believers to testify concerning Jesus. It qualifies them for such testimony. The disciples also had the added qualification of experience for the "ye have been with me from the beginning." The disciples were eye witnesses of what he did and what he was, and heard and knew all that he claimed for himself and what his life proved itself to be.

II. The Believer and Persecution (16:1-6). This section has not been selected by the committee, but as a part of the lesson we cannot overlook it. In it the Master enumerates specifically things that were to come to the disciples and that they might "remember." He also mentions the fact that these things are to come after he has gone away. As a relief from sorrow (v. 6), the Master goes on to show the relation of the Spirit to the world.

III. The Holy Spirit in the World (vv. 7-11). It was profitable for the disciples that Jesus should go, that another Divine friend was to take his place. This is the best section in all the Bible to teach the personality of the Holy Spirit. The personal pronouns in this section are very significant, there being seven in the thirteenth verse alone. The word "Comforter" here used means that and much more. It is the same word translated "advocate." In 1 John 2:1, it means one who is called upon to stand beside another as a helper, counselor, guide and friend. Jesus had been this to his disciples thus far, but he was going away, and another friend was coming, who should not only be with them, but should dwell in them (Ch. 14:16, 17). The Comforter has come, and without him we can do nothing. He is the one who convicts the world "of sin, of righteousness and of judgment." Of sin, not because they have broken the moral code, but because they do not accept Jesus Christ as the Messiah (Hebrews 10:28. See ch. 3:18-20). In the second place, he is to convict the world of righteousness. The Holy Spirit has no other channel through which he can get at the world except through those who are already saved. He shows the world its error about righteousness; also that Jesus is the only righteous one, and righteousness is only possible to us in him (Phil. 3:9 R. V.). Because he has lived the right life, having fulfilled all righteousness, and gone on high, he therefore convicts men, but the Spirit does his work through the agency of the word. Man needs to know first of all that he is a sinner; second, that Jesus "the righteousness of God," has provided for us, and it is the Holy Spirit who alone can show these two things to men. In the third place, he convicts the world of judgment because "the prince of this world is judged." This judgment is past (see John 12:31), for Jesus has conquered Satan. Certainly this is a truth that needs to be emphasized in this day. The judgment of sin and punishment for sin, due to unbelief or rejection of Jesus Christ, is seldom preached in our day.

IV.—The Spirit and Truth (vv. 12-15). There was much more that the Master might say to the disciples, but they were not ready to bear it (v. 12). He, however, looks forward to the day when the Spirit shall come, and they will be ready to receive these things. The Spirit will guide them into truth, all truth, for he shall not speak of himself (he will not bear witness unto or speak "from" himself) but the things that he will speak of will be concerning Jesus. The real evidence of the presence of the Holy Spirit in a believer or in a congregation is the degree of exaltation given to Jesus Christ.

There is a progressive intimacy in John. Jesus first calls those who are at his side, servants (Ch. 13:13). He next calls them friends (Ch. 15:15), and lastly he calls them brethren (Ch. 20:17). This is the law of Christian experience.

Sunday school teachers should certainly take advantage of this lesson to bring out the work of the Spirit (vv. 8, 9, 10); the gifts of the Spirit (1 Cor. 12); and the fruits of the Spirit (Gal. 5:22, 23). Let us be sure that our scholars know what it means to have a definite, intimate, personal relation with the all powerful one.



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A TRIBUTE TO REPRESENTATIVE NAYLOR

Representative Charles Naylor, who represents the district composed of Dawes and Sioux counties in the state legislature, had the following well deserved compliment paid to him in a recent issue of the Columbus Telegram, edited by Edgar Howard, lieutenant governor:

"Another splendid servant of progressive principles was sent down from the northwest corner of the state—Hon. Chas. Naylor, of Chadron. In all his legislative efforts he was the soul of honor—the ideal representative of an agricultural constituency. Often, when hearing him quietly discuss principles of legislation, for indeed he was always a quiet man, I was impressed with the similarity between his expressions and his arguments and the arguments of that great senator from Ohio—Allen G. Thurman, whose ability and fidelity led the nation to christen him 'the noblest Roman of them all,' from whose teachings Americans of his day imbibed best interpretation of the principles upon which the republic was founded. Is it true that an individual can make a town or a state conspicuous by his residence? Then northwest Nebraska in general, and the city of Chadron in particular, will for long be conspicuous in the eyes of observers of the doing of the thirty-fifth legislative assembly, simply because that section gave to the assembly the honored and honorable personality of Charles Naylor.

WANTED War Horses

We have received another order this year for a big lot of French War horses and will hold an inspection at the Alliance Stock yards

Tuesday, May 29, 1917

and the following prices will be paid for accepted horses

Cavalry	\$100
Light Artillery	135
Heavy Artillery	150

All horses must be well halter broke and must be from 5 to 8 years old. They will take horses that are in fair shape. This inspection will be conducted the same as the one we held here last year.

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